



# Membership Application

Cost Schedule (NJ tax incl.)***	Initiation Fee	Annual Dues
Adult Member (18 years or older)	107.00	160.00**
Spouse/Partner	0	27.00
Each additional Family member	0	11.00
Individual Jr. member (14-18 yrs.)	0	54.00
Student Member (no initiation fee till graduation)*	106.60	54.00
Prepaid option	0	267.00

**\* Students must show proof of Enrollment.**  
**\*\*Pro-rate of annual dues and work hours begin February; see VP for amount**

**Work Hour Policy:**

Members: 20 hours  
Each family member contributes to the 20

Student: 10 hours  
Attending a meeting:  
**1 hour each**

**6.00 per unfulfilled work hour tacked on at years end, unless prepaid option is selected**

We are located at:  
Wa-X0-Be Archers Inc.  
53 Major Rd.  
Monmouth Junction, NJ 08852  
Tel: 732-355-1717  
**www.waxobe.com**

Meetings begin at 7:00pm, the second Monday of each month. The club is located 1/2 mile east of route 1 on Major Road in Monmouth Junction.

**New applicant registration**  
**6:30-7:00**

**\*\*\*Cash or Check only checks made out to: Waxobe Archers Inc.**

Personal Information: (please print clearly) ^^ **please fill out a waiver for self and all family members**

Name (First/Last) \_\_\_\_\_ Date of Birth (under 18) \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Email Address \_\_\_\_\_

Phone (circle) home/cell \_\_\_\_\_

Occupation \_\_\_\_\_ Month/ Year of Graduation (for students only) \_\_\_\_\_

**Name of Club member supporting/ sponsoring** \_\_\_\_\_

Please bring completed applications to the meeting or send it to:

PO Box 864  
Dayton NJ 08810

Family membership Information:

Spouse/Partner \_\_\_\_\_

Child \_\_\_\_\_ Age \_\_\_\_\_ DOB \_\_\_\_\_

Child: \_\_\_\_\_ Age \_\_\_\_\_ DOB \_\_\_\_\_

Child: \_\_\_\_\_ Age \_\_\_\_\_ DOB \_\_\_\_\_

What's your interest in archery (circle): recreation competition instruction hunting Yrs. Experience \_\_\_\_\_

Other club affiliations (circle) NFAA SFAA USAA Other

^^ I understand that Waxobe Archers does not provide archery equipment for members' use. I agree to and understand the work hours policy. I certify that the above statements are true and correct to the best of my knowledge.

Signature of applicant \_\_\_\_\_ Date \_\_\_\_\_

For Club Use only

Member # \_\_\_\_\_ 1st reading date \_\_\_\_\_ 2nd Reading Date \_\_\_\_\_ Orientation

Initiation rec'd \_\_\_\_\_ Dues rec'd \_\_\_\_\_ Cash  Check #  waiver